

Appalachian

Sports Information

Student-Athlete Information Form

Please print or type all information in completing this form

PRINCIPAL USES: Information may be used in media guides, official website, rosters and programs of intercollegiate athletic events.
ROUTINE USES: Information may be released through publishing in media guides, official website, rosters, programs, etc. and will be released to members of the news media and once published, information will be considered in the public domain.
DISCLOSURE IS VOLUNTARY: Non-disclosure may result in inaccurate, little or no information being provided for use in brochures, rosters, programs and news releases.
MEDICAL INFORMATION: Information concerning injuries will be released as is deemed necessary for use by the news media. Only information pertaining to injuries which have some bearing on the student-athlete's ability to compete will be subject to release.

SPORT: _____ POSITION: _____ CLASS (ELIGIBILITY/FR., SO., JR., SR.): _____ DATE: _____

Personal Information

FULL NAME (FIRST-MIDDLE-LAST): _____ NAME YOU WISH USED: _____

HOME MAILING ADDRESS (STREET, HOMETOWN, STATE, ZIP CODE): _____

HOME PHONE: _____ BIRTHDATE (MONTH/DAY/YEAR): _____ PRESENT AGE: _____

HEIGHT: _____ WEIGHT: _____ COLOR EYES: _____ COLOR HAIR: _____ RIGHT OR LEFT HANDED: _____

NAME OF LEGAL GUARDIAN (S) _____ GUARDIANS' OCCUPATION(S): _____

SIBLINGS (NAMES AND AGES) _____

ARE YOU MARRIED? _____ If So, SPOUSE'S NAME: _____ DO YOU HAVE ANY CHILDREN (NAMES AND BIRTHDAYS): _____

High School Information

HIGH SCHOOL ATTENDED (NAME, TOWN & STATE): _____ YEAR GRADUATED _____

HIGH SCHOOL HEAD COACH (IN THE SPORT YOU ARE NOW PLAYING): _____

HIGH SCHOOL LETTERS EARNED (NUMBERS ONLY): _____

FOOTBALL _____ BASKETBALL _____ BASEBALL _____ SOFTBALL _____ SOCCER _____ TENNIS _____ GOLF _____ CROSS _____

COUNTRY _____ TRACK & FIELD _____ VOLLEYBALL _____ WRESTLING _____ FIELD HOCKEY _____ OTHERS _____

ALL-STAR TEAMS (FOOTBALL - ALL-STATE AS A SENIOR; BASKETBALL - ALL-CONFERENCE AS A JUNIOR AND SENIOR, ETC.) _____

OTHER HONORS (FOOTBALL - MOST VALUABLE PLAYER; BASKETBALL - MOST IMPROVED, ETC.): _____

HIGH SCHOOL STATISTICS (FOOTBALL - 1,200 YARDS RUSHING AS A SENIOR; BASKETBALL - 23.5 POINTS PER GAME, ETC.) _____

AAU/Club Team Information

CLUB TEAM NAME (ONLY FOR SPORT WHICH YOU ARE COMPETING IN) _____

COACH'S NAME _____

CLUB TEAM HONORS: _____

CLUB TEAM STATISTICS: _____

College Prep School Information

PREP SCHOOL ATTENDED (NAME, TOWN & STATE): _____ DATES ATTENDED _____

PREP SCHOOL HEAD COACH (IN THE SPORT YOU ARE NOW PLAYING): _____

PREP SCHOOL STATISTICS AND HONORS: _____

Junior College or Four-Year School Transfer Information

JUNIOR COLLEGE ATTENDED (NAME, TOWN & STATE): _____ DATES ATTENDED _____

JUNIOR COLLEGE HEAD COACH (IN THE SPORT YOU ARE NOW PLAYING): _____

JUNIOR COLLEGE STATISTICS AND HONORS: _____

FOUR-YEAR COLLEGE ATTENDED (NAME, TOWN & STATE): _____ DATES ATTENDED _____

COLLEGE HEAD COACH (IN THE SPORT YOU ARE NOW PLAYING): _____

COLLEGE STATISTICS AND HONORS: _____

College Information

MAJOR _____ MINOR _____ PLANS AFTER GRADUATION _____

INTERESTING HOBBIES _____

COLLEGE ACTIVITIES (CLUBS, FRATERNITIES, SORORITIES, DEAN'S LIST, ACADEMIC HONORS) _____

Miscellaneous Information

IF YOU HAVE/HAD ANY RELATIVE PLAY COLLEGE OR PROFESSIONAL SPORTS. PLEASE GIVE NAME AND RELATIONSHIP, SPORTS PLAYED AND ANY ACCOMPLISHMENTS: _____

Media Information

NEWSPAPER RECEIVED IN YOUR HOME (NAME, TOWN & STATE): _____

LOCAL TELEVISION STATIONS (CALL LETTERS, TOWN & STATE): _____

SIGNATURE _____

DATE _____

PLEASE RETURN THIS FORM TO:

ASU SPORTS INFORMATION

Box 32116

BOONE NC, 28608

PHONE - 828-262-2268 • FAX - 828-262-6106